

SANT GADGE BABA  **AMRAVATI UNIVERSITY**

Employment Notice

No.SGBAU/1/103/3-428/2022

Date : 19 October, 2022

Applications are invited in the prescribed application form for **the Post of Dean, Faculty of Science & Technology and Dean, Faculty of Humanities, one post each** on or before 22nd November.2022. The postal delay shall not be entertained.

Details of qualifications, pay-scale, reservation, experience, other terms & conditions & application form along with instructions for filling it etc. with respect to the above posts are available on the university website www.sgbau.ac.in.

Sd/-

Registrar

Sant Gadge Baba Amravati University

SANT GADGE BABA  **AMRAVATI UNIVERSITY**

EMPLOYMENT NOTICE

No. SGBAU/1/103/3-428/2022

Date : 19 October, 2022

Applications are invited in the prescribed form for following **2** posts of **DEAN, Faculty of Science & Technology** and **DEAN, Faculty of Humanities** in the University.

PARTICULARS OF ADVERTISEMENTS

| Advt. No. | Name of the Post | No. of Posts | Reservation |
|------------------|--|---------------------|--------------------|
| 2 /2022 | Dean, Faculty of Science & Technology | 1 | Open |
| 3 /2022 | Dean, Faculty of Humanities | 1 | Open |

The Last date for submission of Application Forms duly filled in is 22nd November, 2022 (upto 5 PM)

Detailed particulars of qualifications, experience, other terms & conditions etc. with respect to the said posts are available on university website www.sgbau.ac.in.

Sd/-
Registrar,
Sant Gadge Baba Amravati University

Copy forwarded for information to :

- 1) The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110011.
- 2) The Principle Secretary, Department of Higher and Technical Education, Government of Maharashtra, Mantralaya, Mumbai-400 032.
- 3) Director, Higher Education, Government of Maharashtra, Central Building, Pune-411 001.
- 4) Jt. Director (H.E.) Amravati Division, Amravati.
- 5) Jt. Director (T.E.) Amravati Division, Amravati.

Copy by email to :-

- 1) Registrar of All Universities in India.
- 2) Principals of all affiliated colleges, Sant Gadge Baba Amravati University.
- 3) Heads of all P. G. Teaching Departments, Sant Gadge Baba Amravati University.
- 4) All Administrative Officers, Sant Gadge Baba Amravati University.
- 5) In-Charge, University Employment & Guidance Bureau, Sant Gadge Baba Amravati University.

They are requested to give wide publicity to the above advertisement.

Sd/-
Dy. Registrar (Admn)
Sant Gadge Baba Amravati University.



Particulars of qualifications, experience, other terms & conditions with regard to the post of DEAN, Faculty of Science & Technology and DEAN, Faculty of Humanities advertised vide Employment Notice No. SGBAU/1/103/3-428/2022, dated 19 October, 2022.

| ADVT. NO | Name of Post & Pay Band With AGP | Minimum qualifications/experience |
|----------|--|--|
| 1 | 2 | 3 |
| 2/2022 | 1) DEAN, Faculty of Science & Technology AL-14 Rs.144200- 218200 | A. a) i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 of Direction No.8/2019. ii) A minimum of fifteen years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate. Or b. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has 15 years' experience. OR B.i. Ph.D. degree; ii. Professor/ Associate Professor with a total service/ experience of at least fifteen years of teaching/research in Universities, Colleges and other institutions of higher education; iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals; and iv. A minimum of 110 Research Score as per Appendix II, Table 2 of Direction No.8/2019. |
| 3/2022 | 2) DEAN, Faculty of Humanities AL-14 Rs.144200- 218200 | Note - (Please refer Direction No.8/2019, 14/2019, 17/2019 & 50/2019 Available on University Website.) |

Terms & Conditions

- (1) As per provisions of section 15 of the Maharashtra Public Universities Act, 2016, DEAN shall be a statutory full time salaried officer. The term of Dean shall be co-terminus with the term of office of the Vice-Chancellor or till he attains the age of superannuation, whichever is earlier; provided that, the new Vice-Chancellor may continue his services as Dean till the new Dean is duly appointed; provided further that, in case vacancy occurs in the office of the Vice-Chancellor because of death, resignation or otherwise, the Dean shall continue to hold the post till the end of that academic year. The Dean shall have power & shall have to perform duties as incorporated in section 16 of the Maharashtra Public Universities Act, 2016.
- (2) Applicants are advised to read thoroughly University Direction No. 8/2019, 14/2019, 17/2019 & 50/2019 available on University Website, before filling an Application & API Score formats.
- (3) Qualification, Experience & all other eligibility conditions should be fulfilled as on the **LAST DATE** of application.
- (4) University reserves the right to fill up or not to fill the advertised post/s OR to alter, modify, cancel the entire advertisement.
- (5) Prescribed Application Form with details of qualifications experience & other conditions etc. can be had on Non Refundable payment of Rs. 2000 /- [Rs. 1000 /- in case of B.C. candidates] by cash / Demand Draft in favour of President, Sant Gadge Baba Amravati University Employees' Credit Co-operative Society, Amravati Ltd. up to **the LAST DATE (upto 5 PM)** from the counter of Sant Gadge Baba Amravati University Employees' Credit Co-operative Society, near Main Administrative Building, University Campus, Amravati during office hours. The application forms duly filled in should reach the undersigned on or before **the LAST DATE (upto 5 PM)**.
- (6) The application form can also be downloaded from our website www.sgbau.ac.in. In this case, the application should be submitted with Demand Draft of Rs.2000/- (Rs.1000/- in case of BC candidates) (**non refundable**) of Nationalized Bank drawn in favor of **Finance & Accounts Officer**, Sant Gadge Baba Amravati University, Amravati so as to reach us **on or before the LAST DATE (upto 5 PM)**.

- (7) All belated, incomplete and the applications which are not in the **prescribed form** along with all testimonials, certificates in **ELEVEN (11) sets** will be rejected and no communication shall be made with the candidates in this regard.
- (8) Original Copy of application form should be filled in by the candidate in his/ her own handwriting or neatly typewritten on computer containing all columns. Remaining 10 sets of Xerox copies of good quality will be considered.
- (9) The candidates who are working as Teachers should submit their application along with API Formats for category II & III and supporting documents for the claimed score, otherwise their previous services could not be considered for promotion, placement, increments and other consequential benefits.
- (10) The applicant should submit **FOUR SETS** of their Biodata and Reprints of **FIVE** major publications separately which have been published subsequent to the period from which the teacher was placed in the Assistant Professor Stage II. Attach the proof of placement/promotion to Assistant Professor Stage II. Please mention list of research publication in following format.

| SANT GADGE BABA AMRAVATI UNIVERSITY | | |
|---|--|---------------------------------|
| SCORE SHEET FOR ASSESSMENT AND EVALUATION OF RESEARCH PUBLICATIONS | | |
| submitted for appointment to the post of DEAN | | |
| Sr. No. | Title of the Research Publication/Paper | Year/Date of Publication |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

Place : _____
Date _____

Sign & Seal of Evaluating
Subject Expert

- (11) The candidates shall have to submit and sign a declaration in Form 'A' as per rules prescribed by the Govt. of Maharashtra in respect of small family.
- (12) Candidate should read all the instructions AND particulars of advertisement given with this Employment Notice carefully before filling application form, do not leave any column blank, instead write N.A. or Nil.
- (13) The candidates who are already in service should apply through proper channel and bring NOC from the present employer if changed at the time of interview, otherwise protection of pay and previous services could not be considered. They should furnish all the relevant information regarding their present service, legal proceeding or complaint, court cases, criminal cases, disciplinary actions, if any, pending in r/o his/her existing appointment/services. The candidate furnishing incorrect or false information shall stand disqualified. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
- (14) **Applicants are advised to get in touch with University website & check their emails for future communication in this regard from time to time, postal communication will not be initiated.**
- (15) All posts carry usual allowances and benefits as admissible under University rules in force from time to time, but pay and allowances will be paid after approval from the Joint Director Higher Education, Amravati to the appointment.
- (16) Working knowledge in Marathi is desirable for these posts.
- (17) No original documents/certificates should be attached with application. Attached copies of papers and documents or reprints of publications submitted with application will not be returned.
- (18) No TA/DA will be paid either for attending the interview or for joining the duties.
- (19) The age of retirement as the case may be, shall be as prescribed by the State Government from time to time.
- (20) Canvassing in any form will be treated as disqualification.

Sd/-
Registrar
Sant Gadge Baba Amravati University.

DECLARATION

I, _____ hereby declare that all the information given above is true to the best of my knowledge and belief. I am not aware of any circumstance, which may impair my eligibility for employment in Sant Gadge Baba Amravati University. I have never been disqualified / debarred from appearing in any University Examination / University Work. I have never been dismissed from University / College / Government Service.

Place:

Date:

Signature of Applicant

(To be furnished by the candidate who is already in service)

NO OBJECTION CERTIFICATE

Certified that Dr./Shri./Smt./Ku. _____ is working as _____ in the subject _____ in the Deptt. of _____ w.e.f. _____ in the pay scale / pay band of Rs. _____ with Academic Grade Pay of Rs. _____ drawing the basic pay of Rs. _____ (Pay in Pay Band + A.G.P.) This Office has no objection if he/she is selected for the post of _____ in the Sant Gadge Baba Amravati University and will be relieved within the stipulated period.

Place:

Date:

Signature of employer/Competent Authority with designation & Seal

DECLARATION

FORM – A

(See Rule 4 of the Maharashtra Civil Services (Declaration of Small Family) Rules, 2005)

I, Shri / Smt. / Kum. _____ son / daughter /wife of Shri _____, aged _____ years resident of _____ do hereby declare as follows :-

1. That I have filled my application for the post of _____
2. I have _____ (Number) living children as on today. Out of which No. of children born after Dt.28.3.2005 is _____ (mention dates of birth, if any).
3. I am aware that, if any total number of living children is more than two due to the children born after dt.28.3.2005, I am liable to be disqualified for the same post.

Signature of Applicant

IMPORTANT INSTRUCTIONS FOR FILLING UP OF AN APPLICATION FORM FOR THE TEACHING / OTHER POSTS OF THE UNIVERSITY.

1. Please read carefully University Direction Nos. 8/2019, 14/2019, 17/2019 & 50/2019.
2. This form is to be submitted in 11 similar copies. (One in original & 10 photocopies (Good Quality)) . All the papers, enclosures and Form of Application in uniform Legal size would be preferred.
3. The attested True copies of Mark sheets, Experience Certificates, Caste Certificate, No Objection Certificate & other relevant testimonials shall be attached to all copies of APPLICATION FORM.
4. Candidates applying through proper channel should obtain No Objection Certificate from the present employer provided in application form.
5. These forms should be punched centrally by **punching machine** and tied using a Tag or Lace only; spiral binding, stapling, binding in a Book Form should be avoided.
6. Passport size Photograph is to be pasted on Main Application Form only. **Do not staple.**
7. Person sending Advance Copy of the Application Form should send only one copy complete in all respect. Eleven Copies are not expected, in such cases.
8. Candidates applying for the same post in two different categories, i.e. OPEN & B.C. should submit their applications separately. Common Application Form for two categories or two posts shall not be considered.
9. Fresh Candidates (who are not working as teachers) applying for the post of Assistant Professor need not to submit PBAS Proforma. Others should submit copy of PBAS Proforma alongwith all enclosures, in sequence.
10. Candidates applying for the post of Associate Professor & equivalent should separately submit **4 sets** of their Bio-data and Seven major research publications, as per Important Notes given in the Advertisement, in addition to PBAS Proforma. Please prepare & attach index of publications in following format.

| Sr. No. | Title of the publication | Date of publication/ acceptance | Name of the UGC Listed Journals with Page No. in such a list | Marks out of | Marks obtained |
|---------|--------------------------|---------------------------------|--|--------------|----------------|
| 1 | | | | 10 | |
| 2 | | | | 10 | |

Place: _____

Signature of the Sub. Expert

Date: _____

SEAL

11. **LIST OF ENCLOSURES:** Please list and attach copies of certificates, Caste Validity, Experience Certificates, etc. related to the information given in the Application Form serially as per sequential column Nos.

SANT GADGE BABA AMRAVATI UNIVERSITY

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : I

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|----------------------|--------------|-------|-------------------|-------------------------|---------------|---|---------|----------------------|
| Odd Semester | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Even Semester | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:- 80% and above – Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

****As per table under the document Annexure I (A)**

| | |
|--|--|
| Overall Grading (Category : I) :- | |
|--|--|

Signature of Teacher

SANT GADGE BABA AMRAVATI UNIVERSITY

PART B : ACADEMIC PERFORMANCE INDICATORS

CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|----------------------------------|--|-------------------------------------|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|--------------|-----------------|-----------------|------------------------|---------|------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

****As per table under the document Annexure II (A)**

| | |
|---|--|
| Overall Grading (Category : II) :- | |
|---|--|

Signature of Teacher

SANT GADGE BABA AMRAVATI UNIVERSITY

PART B : ACADEMIC PERFORMANCE INDICATORS
CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|--------------|----------------------|---------|-----------------|---|-------------------|---------------------------------|--|---------------------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International / National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co-authors | Whether you are the main author | API Score | Proof Document** |
|--------------|---|--------------------------------|---|----------------|--------------------------------|-------------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International / National/ Local | Whether approved by University | No. of artists | Whether you are the main artist | API Score | Proof Document** |
|--------------|--|---------|---|--------------------------------|----------------|---------------------------------|-----------|------------------|
| 1 | | | | | | | | |
| Total | | | | | | | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document** |
|--------------|---|---------|--|--------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|--------------|---|------------------|-------------------|-----------|-----------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|-------------------|-----------------|------------------|----------------|-----------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|---------------------------|-----------|------------------|
| 1 | | | | | | | |
| Total | | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|--------------|-------|--------|--------|------------------------------------|-----------|------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|--------------|------------------|-------------------------------|-------------------------|---------------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|--------------|-------------------|------------------------------|---|-----------|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|--------------|-------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|--------------|-------------------------------|-------------------------------|--------------------|---|-----------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ❖ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- ❖ *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

****As per table under the document Annexure III (A)**

| | |
|--|--|
| Total Score (Category : III) :- | |
|--|--|

Signature of Teacher

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|------------|---|----------------|--------------|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

SANT GADGE BABA AMRAVATI UNIVERSITY

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|---------------|--|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- 1.
- 2.
- 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the Candidate with
Designation, Place & Date